

OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

OFFICE ORDER NO. 520

DATED: 18/4/23

As per the email received from NDLI Club Portal, All HOD's, O/I's and staff members are requested to attend the seminar on "Awareness Event on NDLI & NDLI club" with all your students on the given link at 11:00 Am to 12:30 Pm today (i.e. 18.04.2023)

[http:// meet.google.com/nrt.recg-ome](http://meet.google.com/nrt.recg-ome)

  
Principal  
Govt. Polytechnic,  
Hisar

Endst No. GPH/2023/

Dated:

A Copy of the above is forwarded to the following through whatsapp for the information & necessary action:

1. All HOD's
2. All O/I 's
3. Workshop suptt.
4. O/I Library
5. Junior librarian

Principal  
Govt. Polytechnic, Hisar

Office of the Principal Govt. Polytechnic Hisar

Office Order No. 521

Dated: 18.04.2023

Expert Lectures for students of 2<sup>nd</sup> Semester Computer Engineering Section-B were being delivered by Dr. Manoj Kumar, Assistant Professor OSGU Univ. Hisar in the institute w.e.f. 06.04.2023 and still will be conducted as per schedule given below which is according to the time table of the institute.

| DATE       | DAYS      | TIME          | CLASS                 | NAME OF EXPERT  | SUBJECT                |
|------------|-----------|---------------|-----------------------|-----------------|------------------------|
| 06.04.2023 | THURSDAY  | 12:00 – 01:00 | 2 <sup>nd</sup> Sem-B | Dr. Manoj Kumar | Analog Electronics     |
| 10.04.2023 | MONDAY    | 02:00 – 03:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |
| 11.04.2023 | TUESDAY   | 09:00 – 10:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 11.04.2023 | TUESDAY   | 11:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 12.04.2023 | WEDNESDAY | 09:00 – 11:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 12.04.2023 | WEDNESDAY | 11:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 13.04.2023 | THURSDAY  | 12:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |
| 17.04.2023 | MONDAY    | 02:00 – 03:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |
| 18.04.2023 | TUESDAY   | 09:00 – 11:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 18.04.2023 | TUESDAY   | 11:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 19.04.2023 | WEDNESDAY | 09:00 – 11:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 19.04.2023 | WEDNESDAY | 11:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 20.04.2023 | THURSDAY  | 12:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |
| 21.04.2023 | FRIDAY    | 02:00 – 03:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |
| 24.04.2023 | MONDAY    | 02:00 – 03:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |
| 25.04.2023 | TUESDAY   | 09:00 – 11:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 25.04.2023 | TUESDAY   | 11:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 26.04.2023 | WEDNESDAY | 09:00 – 11:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 26.04.2023 | WEDNESDAY | 11:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics (P) |
| 27.04.2023 | THURSDAY  | 12:00 – 01:00 | -do-                  | Dr. Manoj Kumar | Analog Electronics     |

Principal  
GP Hisar

Endst No. GPH/2023/

Dated: 10.04.2023

A copy of the above is forwarded to the following for information & necessary action:

1. HOD (CSE)
2. TPO
3. Sh. Sanjeev Sharma, Lect (Class Tutor)
4. Dr. Manoj Kumar, Assistant Professor OSGU

Principal  
GP Hisar

## OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

Order No.GPH/2023/ 522

Dated: - 18/4/23

All HOD/ O/I's are directed to provide the data latest by 28.04.2023 in TPO Office for the students of 2022 pass out batch through their ATPO's who had opted higher education. The data must contain the copy of **student I-card** or **admission slip** in which institute they are studying.

| Sr. No. | Branch             | Total students appeared in 6 <sup>th</sup> sem. exam | Students opted Higher Education | Remarks |
|---------|--------------------|------------------------------------------------------|---------------------------------|---------|
| 1       | Computer Engg.     |                                                      |                                 |         |
| 2       | Electrical Engg.   |                                                      |                                 |         |
| 3       | ECE                |                                                      |                                 |         |
| 4       | I & C              |                                                      |                                 |         |
| 5       | Mech. Engg.        |                                                      |                                 |         |
| 6       | Textile Design     |                                                      |                                 |         |
| 7       | Textile Processing |                                                      |                                 |         |
| 8       | Textile Tech.      |                                                      |                                 |         |
| 9       | Fashion Tech.      |                                                      |                                 |         |
| 10      | Fashion Design     |                                                      |                                 |         |
| 11      | Medical Eltx.      |                                                      |                                 |         |
| 12      | FAA                |                                                      |                                 |         |

  
Principal  
Govt. Polytechnic,  
Hisar

Dated: -

Endst. No./GPH/2023/

A copy of the above is following (through whatsapp) for compliance.

1. TPO
2. All HOD's
3. All O/I's

Principal  
Govt. Polytechnic,  
Hisar

OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

Office Order No. GPH/523

Dated:- 18/4/23

Sanction is hereby accorded to the grant of following kind of leave to Sh. Punit kumar, Peon for 2 days with permission to prefix/ suffix the being holidays under rules 35, 38 contain in Chapter IX of Haryana Civil Services (Leave ) Rules ,2016.

| Sr. No. | Leave         | From       | To           | Days      |
|---------|---------------|------------|--------------|-----------|
| 1       | Medical Leave | 13-03-2023 | 14-03-2023   | 02        |
|         |               |            | <b>Total</b> | <b>02</b> |

Certified the official would have continued to officiate in the post, but for is proceeding on leave. E.O.L. period will not be counted towards annual increment.

Principal,  
Govt. Polytechnic, Hisar

Endst. No. GPH/PF/2023

Dated:

A copy of the above is forwarded to the following for information and necessary action.

1. Workshop Supdt.
2. EA-II

Principal,  
Govt. Polytechnic, Hisar.

## OFFICE OF THE PRINCIPAL GOVT .POLYTECHNIC, HISAR

Order No : GPH/2023/ 524

Dated: 18/4/23

List of Items (SOM &amp; MM Lab ) Handed Over by From Sh.Jitender Sheoran Lecturer Mech. Engg to Sh.Vikash Lecturer Mech. Engg

| Sr .No | Name of Item                                                                        | Qty     | Remark |
|--------|-------------------------------------------------------------------------------------|---------|--------|
| 1      | Computerized Universal Testing Machine 300KN capacity                               | 01 Nos. |        |
| 2      | Universal Testing Machine                                                           | 01 Nos. |        |
| 3      | Impact testing Machine                                                              | 01 Nos. |        |
| 4      | Brinel hardness tester                                                              | 01 Nos. |        |
| 5      | Vicker hardness tester                                                              | 01 Nos. |        |
| 6      | Torsio testing machine model TT50                                                   | 01 Nos. |        |
| 7      | Spring testing mechine                                                              | 01 Nos. |        |
| 8      | Micrometer 0-25 mm Mitutas japan                                                    | 02 Nos. |        |
| 9      | Vernier calliper 0-200 mm/8"                                                        | 02 Nos. |        |
| 10     | Steel almirah                                                                       | 01 Nos. |        |
| 11     | Steel chair (round)                                                                 | 03 Nos. |        |
| 12     | Office Table                                                                        | 01 Nos. |        |
| 13     | Lock                                                                                | 01 Nos. |        |
| 14     | cotton Jeans for machine cover                                                      | 15 mtr  |        |
| 15     | Consumable rsgister                                                                 | 01 Nos. |        |
| 16     | T&P register                                                                        | 01 Nos. |        |
| 17     | Work bench                                                                          | 02 Nos. |        |
| 18     | Oil gun                                                                             | 01 Nos. |        |
| 19     | Dual desk                                                                           | 20 Nos. |        |
| 20     | Cooler                                                                              | 01 Nos. |        |
| 21     | Flexible stool                                                                      | 04 Nos. |        |
| 22     | Display board                                                                       | 01 Nos. |        |
| 23     | Consumable rsgister                                                                 | 01 Nos. |        |
| 24     | T&P register                                                                        | 01 Nos. |        |
| 25     | Indent book                                                                         | 01 Nos. |        |
| 26     | Security receipt                                                                    | 01 Nos. |        |
| 27     | Polishing machine                                                                   | 01 Nos. |        |
| 28     | Combination plier                                                                   | 01 Nos. |        |
| 29     | 8" Screw driver                                                                     | 01 Nos. |        |
| 30     | Abrassive cut off machine                                                           | 01 Nos. |        |
| 31     | Carbon sulphor appratus                                                             | 01 Nos. |        |
| 32     | Heat treatment furnace ( black)                                                     | 01 Nos. |        |
| 33     | Specimen set of 10 pcs                                                              | 01 Nos. |        |
| 34     | Quenching bath box                                                                  | 02 Nos. |        |
| 35     | Binacular inverted microscope ( metallurgicall)                                     | 01 Nos. |        |
| 36     | Weswox photo plan Trinocular microscope MHL-46(TR) with photo Micro Equipment - PMX | 01 Nos. |        |
| 37     | Muffle furnance with digital controller (5'*5'*10')                                 | 01 Nos. |        |
| 38     | Angle grinder                                                                       | 01 Nos. |        |
| 39     | Smooth flat files                                                                   | 11 Nos. |        |
| 40     | Socket set (10mm-34mm) red ( a set of 22 sockets along with five handles )          | 01 Nos. |        |
| 41     | Eureka force vacuum cleaner 800watt                                                 | 01 Nos. |        |
| 42     | Bench vice 6"                                                                       | 02 Nos. |        |
| 43     | Pipe wrench 12'                                                                     | 02 Nos. |        |
| 44     | Hand hackshaw frame                                                                 | 05 Nos. |        |
| 45     | Screw driver set                                                                    | 02 Nos. |        |

|    |                                            |          |  |
|----|--------------------------------------------|----------|--|
| 46 | Pliers 8"                                  | 02 Nos.  |  |
| 47 | L key                                      | 02 Nos.  |  |
| 48 | Laboratory table ( 2size ) 8*4*3" ( 6*3*3) | 01 Nos.  |  |
| 49 | University table                           | 01 Nos.  |  |
| 50 | Steel Almirah                              | 02 Nos.  |  |
| 51 | Steel Chair square pipe                    | 03 Nos.  |  |
| 52 | Office steel table                         | 01 Nos.  |  |
| 53 | Cross pen hammer                           | 02 Nos.  |  |
| 54 | Adjustable Wrench ( 8" and 10")            | 01 each. |  |
| 55 | Lock                                       | 03 Nos.  |  |
| 56 | Wooden Stool                               | 15 Nos.  |  |

Item Sr.No.1 to 56 HANDED OVER /TAKEN OVER

Handed over by

Jitender Sheoran  
Lecturer Mech. Engg  
Govt.Polytechnic, Hisar

Taken over by

Vikash  
Lecturer Mech. Engg  
Govt.Polytechnic, Hisar

Principal  
Govt.Polytechnic,  
Hisar

Endst : GPH/2023/

Dated:

A copy of the above is forwarded to the following for information & necessary action :

1. O/I Mech. Engg
2. Sh. Jitender Sheoran, Lect.
3. Sh. Vikash, Lect.
4. Store Incharge
5. DSO

Principal  
Govt.Polytechnic,  
Hisar