

**OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR**

Order No.GPH/2023/ 816

Dated: - 9/6/23

In compliance of the office order no. 803, dated 02.06.2023 the following files related to O/I Guest Faculty Hisar Cluster have been transferred from Sh. Naresh Kumar, HOD Med. Eltx. to Sh. Arshad Jamal, Lect. ECE.

Sr. No.	File No.	Pages	
		From	To
1	1 (Hisar Cluster)	1	89

Handed Over by

Sh. Naresh Kumar,  
HOD Med. Eltx.

Taken over by

Sh. Arshad Jamal  
Lect. ECE

Principal  
Govt. Polytechnic,  
Hisar

Endst. No./GPH/2023/

Dated: -

A copy of the above is following for your kind information and necessary action.

1. HOD ECE
2. Sh. Naresh Kumar, HOD Med. Eltx.
3. Sh. Arshad Jamal, Lect. ECE

Principal  
Govt. Polytechnic,  
Hisar

## कार्यालय प्रधानाचार्य राजकीय बहुतकनीकी, हिसार

कार्यालय आदेश नं०: ४/१

दिनांक: १/६/२३

SC/BC वर्ग के छात्र जिनके बैंक अकाउंट आधार कार्ड से लिंक नहीं है दिनांक 13-06-2023 तक अपने बैंक अकाउंट आधार कार्ड से लिंक करवाए। ताकि समय पर छात्रवृत्ति दी जा सके। जिनके बैंक अकाउंट आधार कार्ड से लिंक नहीं है उनकी छात्रवृत्ति रुकने के स्वयं जिम्मेवार होंगे। सूची साथ संलग्न है

Academic Session	Students Name	Course	Year	Aadhaar Number
2020-21	DEEPAK KUMAR	Diploma in Computer Engg.	I	841259709703
2020-21	LAKSHRAJ	Diploma in Computer Engg.	III	252480548513
2020-21	PAWAN	Diploma in Computer Engg.	I	671312362972
2020-21	ROHIT	Diploma in Computer Engg.	I	648408521577
2020-21	vishal	Diploma in Computer Engg.	I	271002292903
2020-21	DEEPAK	Diploma in Computer Engg.	I	515373687357
2020-21	SANDEEP JANGRA	Diploma in Computer Engg.	I	722833812361
2020-21	HIMANSHU VERMA	Diploma in Computer Engg.	II	981516582550
2020-21	JATIN KUMAR	Diploma in Electrical Engg.	II	272781738027
2020-21	LOKESH	Diploma in Electrical Engg.	II	772396971762
2020-21	Manish	Diploma in Electrical Engg.	II	946507305668
2020-21	Lakhan	Diploma in Electronics & Comm.	II	586282817377
2020-21	SAPNA	Diploma in Fashion Design	I	358578452314
2020-21	DEEPIKA	Diploma in Fashion Design	I	389968091305
2020-21	KOMAL KUMARI	Diploma in Mechanical Engg.	I	773717297981
2020-21	PANKAJ	Diploma in Mechanical Engg.	II	404442677125
2020-21	SHIVJI	Diploma in Mechanical Engg.	I	922062506881
2020-21	VICKY	Diploma in Mechanical Engg.	I	478463936378
2020-21	VISHNU	Diploma in Mechanical Engg.	III	926464639730
2020-21	SONU KUMAR	Diploma in Textile Processing	II	412066419560
2021-22	DEEPAK	Diploma in Computer Engg.	II	515373687357
2021-22	ROHIT	Diploma in Computer Engg.	II	648408521577
2021-22	AMIT AZAD	Diploma in Electrical Engg.	I	573875509984

2021-22	ASHISH	Diploma in Electrical Engg.	I	954261439784
2021-22	VARUN JANGRA	Diploma in Electrical Engg.	I	571676031829
2021-22	Lakhan	Diploma in Electronics & Comm.	III	586282817377
2021-22	PRIYANKA	Diploma in Fashion Design	I	649412276695
2021-22	SONIA	Diploma in Fashion Technology	I	742514773011
2021-22	SONU KUMAR	Diploma in Textile Processing	III	412066419560
2021-22	SUNNY	Diploma in Textile Processing	II	601387036906
2022-23	ANIKET	Diploma in Civil Engg.	I	369472157406
2022-23	SUBHI	Diploma in Computer Engg.	I	528714628650
2022-23	PAYAL	Diploma in Fashion Design	I	412947371088
2022-23	SAPNA	Diploma in Fashion Design	II	358578452314
2022-23	Sheetal	Diploma in Fashion Design	II	544769844102
2022-23	SONIA	Diploma in Fashion Technology	II	742514773011
2022-23	PARVEEN	Diploma in Medical Electronics	I	558333009222
2022-23	AMIT YADAV	Diploma in Textile Design	II	957209004617

प्रधानाचार्य

राजकीय बहुतकनीकी

हिसार  
9/8/2023

क्रमांक नंबर: जीपीएच/2023/पीएमएस/

दिनांक:

उपरोक्त की प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

1. सभी विभागाध्यक्ष / प्रभारी अधिकारी / Class Tutor (Through Whatsapp)
2. प्रभारी छात्रवृत्ति।

प्रधानाचार्य

राजकीय बहुतकनीकी

हिसार



# OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

Order No. 8/8

Date: 9/6/23

The names of followings students of 2<sup>nd</sup> sem. I&C Engg. Which are at present on roll of the institute is hereby strucked off due to continuous absent for more than 14 days.

Sr. No.	Roll No	Name
1	220041500015	Ashish
2	220041500024	Gaurav Kumar
3	220041500052	Sahil
4	220041500060	Sombir

Principal

Govt. Polytechnic, Hisar

Date:

Endst. No./GPh/2023/

A copy of the above is forwarded to the following for information and necessary action.

1. HOD - I&C
2. Class Tutor 2<sup>nd</sup> Sem. (I&C)
3. Demand Clerk
4. Exam Branch
5. Notice Board

Principal

Govt. Polytechnic, Hisar

**OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC, HISAR**

**Order No: 819**


**Dated: 9/6/23**

A Student Admission Help Desk is being set up in O/I AICTE office for the necessary help and guidance to students & their parents coming for seeking admission in technical courses in Admission Session 2023-24.

In this regard, the following staff members are hereby assigned duty in Student Admission Help Desk with immediate effect:-

- 1) Sh Rajesh Dhindwal , Lecturer
- 2) Sh. Bablu Kumar , Lecturer
- 3) Sh. Ramesh Sharma , GF

Also Pooja Rani (Apprentice COPA) & Tanya (Apprentice COPA) will sit in Student Admission Help desk for Online Registration work..

  
**Principal  
Govt.Polytechnic,  
Hisar**

**Endst No: GPH/2022**

**Dated:**

A Copy of the above is forwarded to the following for the information & necessary action:

- 1) HOD App.sci/ Computer
- 2) O/I Electrical
- 3) O/I Admission
- 4) O/I Library
- 5) Main Office.

**Principal  
Govt.Polytechnic,  
Hisar**

IN COMPLIANCE OF OFFICE ORDER NO.810 DATED:- 5-06-2023, THE FOLLOWING ITEMS RELATED TO GIRLS HOSTEL ARE HEREBY HANDED OVER BY SMT. PARDEEP KUMARI, JUNIOR LIBRARIAN TO DR. SUHMA, LECT. T.T.

**CHARGE LIST OF GIRLS HOSTEL**

Sr. No	ARTICLE	QTY.	INDENT NO.	INDENT DATE	REMARKS
1	MICROTEK INVERTER 1500 KVA	2	B-03-20	28-03-2012	
2	ELECTRONIC GEEJER WITH COPPER TANKER 35 LTR	2	B-03-22	27-04-2012	
3	DINING TABLE 102"36"30"	5	B-03-22	27-04-2012	
4	SONY LCD 40B*420 51007018950	1	B-03-22	27-04-2012	
5	V/N PLANT (ME-PURE) 100LTR RO	1	B-03-25	14-05-2012	
6	BED	118	B-03-27	28-05-2012	
7	DTH AIRTEL	1	B-03-27	28-05-2012	
8	PLASTIC CHAIR WITHOUT ARM BILL NO 4025	88	B-03-30	17-06-2012	
9	IRON CHAIR	70	B-03-33	28-08-2012	
10	OFFICE CHAIR	1	B-03-35	12-09-2009	
11	VISITOR CHAIR	5	B-03-35	12-09-2012	
12	WOODEN TABLE OFFICE	1	B-03-36	12-09-2012	
13	DRINKING WATER COOLER 150 LTR	1	B-03-46	22-06-2013	
14	ELECTRONIC GEEJER WITH COPPER TANKER 25 LTR	2	B-03-64	13-03-2015	
15	RO ASSEMBLED	1	B-03-68	22-07-2015	
16	BATTERY EXIDE(SF SONIC)	2	B-03-71	19-08-2015	
17	CEILING FAN (OFFICE)	1	B-03-95	08-02-2017	
18	ALUMINIUM LEADER TABLE TOP	1	B-03-91	26-10-2016	
19	WALL CLOCK	1	B-65-01	25-04-2017	
20	MICROTEK INVERTER	1	B-65-04	19-06-2017	
21	BATTERY EXIDE	2	B-65-04	19-06-2017	
22	TROLLY FOR DOUBLE BATTERY	1	B-65-04	19-01-2017	
23	SUMERSIBLE MOTOR 1 HP	1	B-65-13	15-09-2017	
24	WATER COOLER 120 LTR WITH RO	1	B-65-15	26-09-2017	
25	STABILIZER	1	B-65-15	26-09-2017	
26	BATTERY OKAYA	2	B-65-16	03-11-2017	2 AMRON BATTERIES IN THE LIEU OF OLD BATTERIES INDENT NO.94-013 DATED- 03-11-2022
27	WHITE BOARD 8'4'	1	B-65-29	16-03-2018	
28	Wending machine	1	B-65-40	04-01-2019	
29	IP CAMERA	7	B-65-46	15-11-2019	
30	SAMSUNG LCD	1	B-65-46	15-11-2019	
31	IP CAMERA 2MP BULLET	1	B-65-46	15-11-2019	
32	CODLESS MOUSE	1	B-65-46	15-11-2019	
33	INDENT BOOK (94)	1	94-001	10-03-2022	1-100
34	T.&P REGISTER	1	94-004	11-06-2022	
35	HITACHI 2 TON SPLIT A.C.	2	94-005	01-07-2022	
36	STABILIZERS (A.C.) V-GUARD	2	94-005	01-07-2022	
37	LOCKS (60mm)	75	94-007	30-09-2022	
38	MONO BLOCK ( WATER MOTOR) PUMP (1HP) (TEXMO)	1	94-008	04-10-2022	
39	RUBBER STAMP (1. ASSIST WARDEN GIRLS HOSTEL)	1	94-014	16-02-2023	
40	Endowment Fund Receipt (3001 to 3100)	1	94-010	11-11-2022	SR NO. 3001 TO 3016 ARE USED (RS.1000/-)AMOUNT HADED OVER
41	CASH BOOK	1			
42	BANK BOOK	1			
43	ADMISSION RECORD BOOK	1			
44	CHEQUE BOOK BLANK CHECK NO. (758946 TO 759005)	6			CHEQUE NO. 758946 TO 758952 ARE USED (7 CHEQUES)
45	CHEQUE BOOK BLANK CHECK NO. (759036 TO 759065)	1			
46	CHEQUE BOOK BLANK CHECK NO. (759066 to 759095)	1			
47	ADMISSION FORM FILE 2012 TO 2021	1			
48	CASH BOOK (NEW) FROM 01-10-2022	1			
49	CHEQUE BOOK (759096 TO 759120)	1			HOSTEL RENT
50	Security Refund Vouchers(2022)	1 file			with documents
51	Bank Pass Book	1			
52	Sanction Register	1			
53	STOCK ENTRY REGISTER	1			

*Pardeep*  
Handed over  
Pardeep Kumari  
(JR. LIBRARIAN)

*Sushma*  
Taken Over  
DR. SUSHMA  
(LECT. T.T.)

*Sushma*  
Principal  
Govt. Polytechnic, Hisar

Endst. No.

A copy of above is forwarded to following for information and necessary action.

1. SMT. Pardeep Kumari, JR. LIBRARIAN
2. DR. SUSHMA, LECT. T.T.
3. STORE KEEPER
4. PERSONAL FILE OF BOTH

Dated:



# OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

Order No.GPH/2023/821

Dated: - 9/6/23

All HOD's/ O/I's and Workshop Supdt. are directed to update the data of their staff regarding the STC's/ FDP/ Training attended during atleast last 03 years (Jan. 2020 onwards). The list of trainings performed by staff available in TPO office is attached herewith for information.

The **consolidated data** of all faculties working under your department should be submitted latest by 15.06.2023 in TPO office.

Principal  
Govt. Polytechnic,  
Hisar  
Dated: -

Endst. No./GPH/2023/

A copy of the above is following for your kind information and necessary action.

1. TPO
2. All HOD's/ O/I's (through whatsapp)
3. Workshop Supdt. (through whatsapp)

Principal  
Govt. Polytechnic,  
Hisar

**OFFICE OF THE PRINCIPAL GOVT. POLYTECHNIC, HISAR**

**Office Order No:** 822

**Dated:** 9/6/23

**3<sup>rd</sup> Parents-Teacher Meeting ( PTM)** for Current session March-June 2023 for Medical Electronics students will be held on 13.06.2023 (Tuesday) as per below venues :

Sr.No	Class	Venue
1	2 <sup>nd</sup> Semester Medical Electronics	BMI Lab
2	4 <sup>th</sup> Semester Medical Electronics	MIT Lab

**Note:-** All concerned class tutors are directed to keep ready all relevant record of students ( attendance , sessional test , etc. ) for same.

  
**Principal**  
**Govt. Polytechnic, Hisar**

**Endst No: GPH/2023/**

**Dated:**

A Copy of the above is forwarded to the following for the information & necessary action :-

- 1) HOD Medical Electronics
- 2) Notice Board

**Principal**  
**Govt. Polytechnic, Hisar**




OFFICE OF THE PRINCIPAL GOVT. POLYTECHNIC, HISAR

Office Order No: 823

Dated: 09/06/23

Ms.Ritu Lochab, Lecturer 'Finance Accounts & Auditing' will proceed to Hisar (Local & Surrounding) for monitoring of at least four students of 6<sup>th</sup> Sem FAA. He is directed to check all relevant records of students like training diary, project & Training Report and feedback from the organization on dated 12-06-2023 Monday She is also directed to have a conversation/Talk with HR Incharge/Owner for the placement of FAA Students as well as other branches of Institutions.

Principal  
Govt. Polytechnic,  
Hisar

  
09/06/2023

Dated:

Endst No: GPH/2023/FAA/

A Copy of the above is forwarded to the following for the information & necessary action:

1. O/I FAA
2. Ms.Ritu Lochab, Lecturer FAA
3. TPO


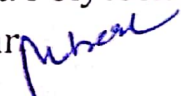
Principal  
Govt. Polytechnic,  
Hisar

## OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

Order No.GPH/2023/ 824

Dated: - 4/6/23

Sh. Nitin Arora, Lect. Comp. Engg. will proceed to NITTTR Chandigarh for submitting the bills of staff training and CDTP work on dated 12.06.2023.

  
Principal  
Govt. Polytechnic,  
Hisar 

Endst. No./GPH/2023/

Dated: -

A copy of the above is following for your kind information and necessary action.

1. TPO
2. HOD Comp. Engg.
3. Sh. Nitin Arora, Lect. CE

Principal  
Govt. Polytechnic,  
Hisar

## OFFICE OF THE PRINCIPAL, GOVT. POLYTECHNIC, HISAR

Order No.GPH/2023/ 825

Dated: - 9/6/23

In reference to DTE office memo no. P-5/28-68/Proc., dated 18.01.2023 and order no. 34/Proc. Dated 07.11.2022 vide which the expert committee were constituted to vet the compiled requirement of books, the following changes are hereby made due to the transfer/ long leave/ retirement: -

Sr. NO.	Name of the subject	Subject Expert nominated	Revised Expert nominated
1	TD	Yashwant Singh	Rekha Sharma, Sr. Lect.
2	FD	Sunny Pannu	Teena, Sr. Lect.
3	FD	Kavita	Garima, Sr. Lect.
4	EG	Subhash Bhoria	Sanjay Kumar, Sr. Lect.

Principal  
Govt. Polytechnic,  
Hisar

Dated: -

Endst. No./GPH/2023/

A copy of the above is following for your kind information and necessary action.

1. HOD TD/ FT
2. O/I FD/ ME

Through what app.

Principal  
Govt. Polytechnic,  
Hisar